

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE

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TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, James C. Fuller

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Hundred Thirty Two and 25/100 Dollars (\$ 532.25) due and payable

at the rate of \$29.60 per month for 18 consecutive months beginning on July 10, 1966

with interest thereon from date at the rate of 7 per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of County Road Near Simpsonville, S. C. and according to a plat of property of J. R. Richardson Sr. made by C. O. Riddle on March 31, 1960 is described as follows:

Beginning at a nail and cap in said County Road and running thence with the center of road N. 65-47 E. 100 feet, N. 83-43 E. 100 feet, S. 88-31 E. 200 feet and S. 87-11 E. 570.3 feet to a nail and cap in County Road; thence S. 2-50 W. 235.9 feet, passing an iron pin on the side of the road to an iron pin in line of property of J. C. Sprouse; thence with the line of said property N. 85-40 W. 938.2 feet to a stone; thence N. 5-10 W. 146.2 feet passing an iron pin on the side of the road to the beginning corner.

This instrument is given as a junior mortgage to one given the Farmers Bank of Simpsonville in the sum of \$2,050.00 and recorded in Mortgage Book 934 at page 160 in the Greenville County R. M. C. Office.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL, DATE 2/10/67
The Farmers Bank of Simpsonville
Simpsonville, S. C.

Per W. L. Bramlett Jr.
President - Cashier

Witness Ann W. Hughes
Louise DeWall

SATISFIED AND CANCELLED OF RECORD

14 DAY OF February 1967

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:00 O'CLOCK A. M. NO. 19524